

# AGENDA

## FULL COUNCIL MEETING

Thursday, March 19, 2026 | 3:00 - 5:00 PM

Department of Administration Conference Room 2A, Providence, RI 02908

Members of the public may join via Zoom. Registration Link:

<https://us02web.zoom.us/meeting/register/IIQ6Zu3bTpSfggN3XuOYoA>



1. **Call to Order**
2. **Chair Report**
3. **Executive Director Report**
4. **Meeting Minutes – February 19, 2026**
5. **Public Comment**
6. **Program Oversight (30 min, 3:10 – 3:40 p.m.)**
  - a. ***2025 ConnectedSolutions Program Results Presentation and Next Steps with System Reliability Procurement Planning (25 min, 3:10 – 3:40 p.m.)***

Rhode Island Energy will continue its presentation on the 2025 ConnectedSolutions demand response program results and preview next steps for 2027-2029 System Reliability Procurement planning with time for Council questions and discussion.
7. **Council Business (45 min, 3:40 – 4:50 p.m.)**
  - a. ***Consultant Team Presentation and Vote on Setting 2027-2029 Energy Efficiency Targets (25 min, 3:40 – 4:05 p.m.)***

The Council's Consultant Team will present an update on recommended efficiency targets for 2027-2029 with time for questions and comments from the Council. The Council will vote to approve energy efficiency targets for 2027-2029.
  - b. ***Discussion and Potential Vote on Council Priorities and Policy Recommendations (30 min, 4:05 – 4:35 p.m.)***

The Council's Consultant Team will lead a discussion on the Council's policy recommendations and programmatic priorities for the next energy efficiency plan. The Council will have the option to vote on their policy recommendations and/or their priorities for the energy efficiency plan.
  - c. ***Review and Vote on University of Rhode Island Public Education Services (20 min, 4:35 – 4:55 p.m.)***

The Council will review the results of the URI's 2025 community of practice and lecture series, EEC's current contract with URI, and the proposed scope of work for 2026. The Council will have time for discussion about these services and will have the option to vote to execute a contract extension with URI Cooperative Extension.
8. **Public Comment**
9. **Adjournment**